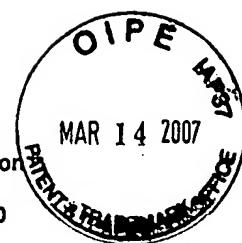


HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400



PATENT APPLICATION

ATTORNEY DOCKET NO. 100202192-2

Inventor(s): Daniel J. Dove

Confirmation No.: 7358

Application No.: 10/829,522

Examiner: Dmitry Levitan

Filing Date: April 21, 2004

Group Art Unit: 2616

Title: APPARATUS AND METHOD FOR A CONFIGURING NETWORK MEDIA CONNECTIONS

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

<input checked="" type="checkbox"/> Response/Amendment	<input checked="" type="checkbox"/> Formal Drwgs. 5 Rep. Sheets (Figs. 1, 2, 3, 5 & 6)
<input checked="" type="checkbox"/> Formal Drwgs. 5 Annotated Sheets (Figs. 1, 2, 3, 5 & 6)	<input checked="" type="checkbox"/> PTO SB008A
<input checked="" type="checkbox"/> No additional fee	
<input checked="" type="checkbox"/> Other Letter to Official Draftsperson, Terminal Disclaimer, Postcard, Refs. 1Q, 1R, 1S, 1T, 1U, 1V & 1W	

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	75	MINUS	75	= 0	X \$52	\$ 0
INDEP. CLAIMS	7	MINUS	7	= 0	X \$210	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$370 \$ 0						
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$460	<input type="checkbox"/> 3rd Month \$1050	<input type="checkbox"/> 4th Month \$1640		\$ 0
OTHER FEES \$						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 0						

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Respectfully submitted,

Daniel J. Dove

By

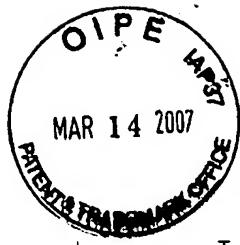
Arnold M. de Guzman

Attorney/Agent for Applicant(s)

Reg No. : 39,955

Date : March, 2007

Telephone : (805) 681-5078



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:) Confirmation No.: 7358
Daniel J. Dove)
Serial No.: 10/829,522) Examiner: Dmitry Levitan
Filed: April 21, 2004) Art Unit: 2616
Title: APPARATUS & METHOD FOR) Atty. Docket No.: 100202192-2
CONFIGURING NETWORK MEDIA)
CONNECTIONS)

)
)
)
)

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**LETTER TO THE OFFICIAL DRAFTSPERSON
(Request To Make Proposed Drawing Changes)**

Sir:

Subject to the approval of the Primary Examiner in the above-entitled patent application, please substitute the enclosed five (5) sheets of drawings, containing amended Figures 1, 2, 3, 5 and 6 for the five (5) sheets of formal drawings containing Figures 1, 2, 3, 5 and 6 as originally filed or as amended.

Approval is requested to amend Figures 1, 2, 3, 5 and 6 as shown in RED ink on the attached drawing copies.

REMARKS

Applicant respectfully submits that the requested drawing amendment is consistent with the corresponding material in the specification and does not add any new matter to the application.

Should the Examiner have any questions concerning this request, the Examiner is invited to call the undersigned attorney at the number shown below.

Favorable action is respectfully solicited.

Dated: March 12, 2007

Respectfully submitted,
Daniel J. Dove

By: 
Arnold M. de Guzman
Reg. No. 39,955
(805) 681-5078
(805) 681-5076 (FAX)

Please send correspondence to:
IP Administration
Legal Department, M/S 35
HEWLETT-PACKARD COMPANY
P.O. Box 272400
Fort Collins, CO 80527-2400

Enclosure(s)

CERTIFICATE OF MAILING			
I hereby certify that this correspondence, including the enclosures identified herein, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10.			
Signature:			
Typed or Printed Name:	Arnold M. de Guzman	Dated:	03/12/2007
Express Mail Mailing Number (optional):			